1.4.122
a Lesson in the University of The New Covenant
Theodore Cottingham, March 24, 2006 in coffeeshop
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1. Who can believe what I am doing with one so young, so young, my son in whom I believe, all things, love, is? I love you. Who can see one so young doing so much in nations changing nations, and who can bugle blow and cause the son to shine? When is the son of man appearing in the son of man? I love you. These and more and I give you my all and my all is given and you my friend-lover, came/come in and got/get, me/it, every day you sit and listen, lay and listen, still your heart to heart/be only mine and receive my allness that now you give to all who want it/me. And I love/adore you for it for me I Am my appearing.

2. And who will the son of man be? All who will, choose, me, them, yea my father bringing forth, at sunup not, dawn not, but yea before. All things known and aforetold are, being, now is, are, and were, and telling/saying again and aforementioned not in obscurity but laid out for all to see then, Isaiah, Jeremiah, and did I mention Obadiah, Zechariah, and Zephaniah? Lest I leave out all, I say all. Can you see them/me? Me in them, them in me and what they/I were/am talking about?

3. And when is the son of man appearing? Yea see me and my heart and who is me and who will surrender to my time table not but father's? I love you all. All who will see me not as I Am but I Am for who I Am is and incorporating not man's definitions but mine/father's alone? I love you all. **Redefining all, and cataclysmic-ing all/everything in the/my process. My revelation of me, I Am, in my children not, yea, me, my me, and who is my me? All surrendered**.

4. Now stand and proclaim. You do. I Am. And all who surrender, achieve not, yea but surrender into the kingdom of heaven known and astounding all who enter at my/there beauty, BEHOLD! I AM. I cometh, not like/as thought by so many, permeatingly perpetuating darkness, but yea light I am and I am light and I light many and all stones lit and perfectly I Am. Cataclysmia reigns, not, but yea in the heart of men-man do/does, but me has perfect peace, being it/me, I Am.

5. I lovest thou my bridest, my brides, my brides that are one, my one bride. See what I have said. Behold the man, not; behold me, I Am in my bride, I Am in my bride, I am my bride. I love you.

6. Who can see the obvious? Who will surrender flesh-thought for mine? Who will surrender their kingdom for mine? Who wants me? You do Ted, and you've paid a price and now all surrender not but many do/will and England your name now, you travel to and fro not as surrendered-not ones but into me being me, you travail not at horses troughs but yea now in splendor, reign not, but yea intercede/intercession be and laying your body-bread down on table before them/all, yea they choose to eat, or reject.

7. I love you all.

8. Who can see the appearing of me in me? And you will let my appearing be in them? Perfect meekness. Perfect meekness. Those who have learned at my knee, my breast, yea my voice resident within and let'd forth and resigned not to futility but coming forth in the light'est of bright and who can know nuclear has no hold/description of me/them?

9. And who can walk through what and not be burned nor have a smell of smoke/kingdom of this world, on them/in them? Yea and who can see seven stars in my/their hand and being all to all, being all in all? And who is afraid and buries their talent/brain in their mind-flesh'd? I love you still. I love you all. I love you each and every one, and do I love anyone more than one? Or do I do all for all, my glory given to every man, woman, child?

10. And who can see my appearing and walk through me? And who is me and who are you and what do you have, what are you, and what pronouns refer to which one which art, which was, and is to come, not, but yea is in surrender, even nigh unto thy mouth, not, but heart yea is? I love you and give you me I do, I have, I am, continuously. Can you see-receive, and not block me out by your thought, so demanding/demandingly?

11. Who/what can you see/be? And what now have I given my all to? Yea unto me upon my throne, and who can the seven sons of Sceva be, not; but yea my seven stars to the churches all, beyond all borders thought and past-thought, transcendent? And yea who will hold the candlesticks in their hand? And who will defeat the north, the south, yea by standing? Not in warfare, but in standing? And who can know/be my name? My surrendered mighty. I love you all.

12. This is the day of my appearing in me and mighty is my-your name. I love you all. Who can see/be me? All who will/choose me, day after day, night after night, decision after/by decision, yea laying down all to choose/walk in me, my mind, my allness, my all, and realizing who they are, my son, knowing/walking into all in personified perfect meekness, surrendered heart of father's heart, being me/one/all, all one. And is there any

other/another? No. Nay, there is no other. Other flees and is not constant, and cannot contain me. See what I have said.

13. Be fore thee ever I am. I love you.
I am.

I love you I Am.
You now know who you are if you've received my word-admonition, not, but yea my body and blood from/through my body and blood to know you are my body and blood and serving bread-blood-life to each other, operate now in your/my fullness, priest'd by me, priest'd by me, a priest in me, ordered/loved by my/our father, one. I love you all.

14. Into your priesthood walk/see and operate **forgiving sins** and who can see the likeness of me, not; but yea being me, see me personified in each other, each other being me.

15. I love you receivers of me. I love you rejecters of me. I love you all. You are a priest in the order of Melchizedek, still, if chosen, you making the/your choice. For eternity not, for eternity.

16. I love you all. I give you my all.
You are my all.
I love you.

Me